BOARD OF SUPERVISORS - COUNTY OF LAKE, STATE OF CALIFORNIA

ORDINANCE NO. 3104

AN ORDINANCE AMENDING SECTION 21-3.7 OF CHAPTER 21 OF THE ORDINANCE CODE OF THE COUNTY OF LAKE BY ADOPTING A SECTIONAL DISTRICT ZONING MAP NO. 3.7(b) 1. 403

REZONING THE LANDS FOR THE BRAND FAMILY PARCEL MAP PROJECT

THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE ORDAINS AS FOLLOWS:

Section 1: Section 21-3.7 of Chapter 21 of the Ordinance Code of the County of Lake is hereby amended by the adoption of Sectional District Zoning Map Number 3.7.(b) 1403; so as to Rezone 23987 & 24073 State Highway 29, Middletown, CA 95461 being further described as Assessor Parcel Numbers 013-028-81 & 013-028-82, Lake County Records, Lake County, California.

| Parcel Number | Current Zoning Designation | Proposed Zoning Designation |
|------------------|---|--------------------------------|
| 013-028-81 | "RR-RL-WW-SC" | "RR-SC-WW" |
| | (Rural Residential – Rural Lands – Waterway and | (Rural Residential — Waterway |
| | Scenic Combining) | and Scenic Combining) |
| 013-028-82 | "RR-RL-WW" | "RL-WW" |
| | (Rural Residential – Rural Lands – Waterway) | (Rural Lands – Waterway) |

All as shown on that certain map known as Sectional District Zoning Map Number 3.7(b)1. 403 ; a true and correct copy of said map is marked **Exhibit 3**, attached hereto, and by this reference made a part thereof.

Section 2: The Board of Supervisors has reviewed and considered the environmental effects of the as set forth in the Initial Study and Mitigated Negative Declaration (IS 17-31) which was adopted for this rezoning and finds, on the basis of the initial study and any comments received, that there is no substantial evidence that the project will have a significant effect on the environment.

<u>Section 3</u>: This rezoning is consistent with the Lake County General Plan and the Middletown Area Plan as amended.

Section 4: All ordinances or parts of ordinances or resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict and no further.

Section 5: This ordinance shall take effect on the 26th day of August , 2021 and within fifteen (15) days after adoption of the ordinance, the Clerk to the Board of Supervisors shall publish a summary

| of the ordinance with the names of those supervisors voting for and against the ordinance and the Clerk shall post in | | |
|---|--|--|
| the office of the Clerk to the Board of Supervisors a certified copy of the full text of the adopted ordinance along with | | |
| the names of those supervisors voting for and against the ordinance. The foregoing ordinance was introduced before | | |
| 4 the Board of Supervisors on the 20th day of July , 2021, and passed by the following vote on the | | |
| 5 27th day of July , 2021. | | |
| The foregoing ordinance was introduced before the Board of Supervisors on the 20th day of July, 2021, | | |
| and passed by the following vote on th <mark>2</mark> 7th day of <u>July</u> , 2021. | | |
| 8 AYES: Supervisors Simon, Crandell, Scott, Pyska, and Sabatier | | |
| 9 NOES: None | | |
| ABSENT OR NOT VOTING: None | | |
| Bry o Sabatile Jul 28, 2021 09:53 PDT) | | |
| Chair, Board of Supervisors | | |
| ATTEST: | | |
| CAROL HUCHINGSON Clerk of the Board of Supervisors | | |
| Mary Lange | | |
| By: johanna peelen (Jul 28 2021 09:18 PDT) Deputy | | |
| APPROVED AS TO FORM: | | |
| | | |
| By: ANITA L. GRANT | | |
| County Counsel | | |
| | | |
| NICOLE JOHNSON Community Development Department | | |
| Deputy County Counsel | | |
| EXHIBIT 3- REZONE MAP | | |
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